

USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice  
United States Marshals ServicePROCESS RECEIPT AND RETURN 2 ✓

PLAINTIFF Jesse LaPrade et al	COURT CASE NUMBER 2:06mc3344
DEFENDANT Energy Automation Systems, Inc. et al	TYPE OF PROCESS Application, Writ, Notices

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
**Jesse Laprade** Home phone (334) 821-6282 Soc. # 281-52-8114 334-707-9534  
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
 150 Benwood Circle, Auburn, AL 36832

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285 4
U. S. District Court Middle District of Alabama, Clerk's Office P.O. Box 711 Montgomery, AL 36101-0711	Number of parties to be served in this case 2
	Check for service on U.S.A.

**RETURNED AND FILED**  
 SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service:*)

Fold	JAN 12 2007	20 DEC 21 A/C RECEIVED UNITED STATES MARSHAL'S OFFICE MONTGOMERY ALABAMA	Fold
CLERK U. S. DISTRICT COURT Signature of Attorney other Originator requesting service on behalf of PLAINTIFF William L. Campbell, Jr.		TELEPHONE NUMBER 615-320-3700	DATE 12-19-06
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE</b>			

I acknowledge receipt for the total number of process indicated. <i>(Sign only for USM 285 if more than one USM 285 is submitted)</i>	Total Process No. <u>2</u>	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <u>K. Chaves</u>	Date 12/21/06
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I hereby certify and return that I  have personally served  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date 1-8-07 Time 9:00 am <input checked="" type="checkbox"/> pm <input type="checkbox"/>
Signature of U.S. Marshal or Deputy <u>Michael D. Bates</u>	

Service Fee \$ 90.00	Total Mileage Charges including endeavors N/C	Forwarding Fee	Total Charge \$ 90.00	Advance Deposits 90.00	Amount owed to U.S. Marshal* or (Amount of Refund*) 0
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REMARKS: *J. Victor Price - 334-283-3383 - Attorney  
Accepted on behalf of Jesse LaPrade by J. Victor Price, Attorney at Law.  
per Agreement with Jesse La Prade. M. Bates*

<b>PRINT 5 COPIES:</b>	1. CLERK OF THE COURT 2. USMS RECORD 3. NOTICE OF SERVICE 4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal. 5. ACKNOWLEDGMENT OF RECEIPT	PRIOR EDITIONS MAY BE USED
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U.S. Department of Justice  
United States Marshals Service

## PROCESS RECEIPT AND RETURN PSN 1 ✓

PLAINTIFF Jesse LaPrade et al	COURT CASE NUMBER 2:06mc3344
DEFENDANT Energy Automation Systems, Inc. et al	TYPE OF PROCESS Application, Writ, Notices

**SERVE AT** NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
**Auburn University** ATTN: Human Resources  
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
 Langdon Hall, Auburn University, AL 36849-5126

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285	4
U. S. District Court Middle District of Alabama, Clerk's Office P.O. Box 711 Montgomery, AL 36101-0711	Number of parties to be served in this case	2
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times available for Service*)  
**REURNED AND FILED**

Fold	CLERK	RECEIVED
	JAN 12 2007	DEC 21 2006
	U. S. DISTRICT COURT	UNITED STATES MARSHALS SERVICE
	PLAINTIFF William L. Campbell, MIDDLE DIST. OF ALA.	MIDDLE ALABAMA
	DEFENDANT	RECEIVED
Signature of Attorney other Originator requesting service on behalf of Plaintiff	TELEPHONE NUMBER	DATE
William L. Campbell, MIDDLE DIST. OF ALA.	616-320-3700	12-19-06

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. <i>(Sign only for USM 285 if more than one USM 285 is submitted)</i>	Total Process	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <u>Y. Chavers</u>	Date <u>12/21/06</u>
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I hereby certify and return that  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above) <i>Mrs. Mary Turner Human Resources, Auburn University.</i>	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode				
Address (complete only different than shown above)	Date <u>1-8-07</u> Time <u>10:00</u> <input type="checkbox"/> am <input checked="" type="checkbox"/> pm				
	Signature of U.S. Marshal or Deputy <i>Michael F. Bettis</i>				
Service Fee <u>\$90.00</u>	Total Mileage Charges including endeavors <u>\$40.01</u>	Forwarding Fee	Total Charges <u>\$130.01</u>	Advance Deposits <u>\$110.00</u>	Amount owed to U.S. Marshal* or (Amount of Refund*) <u>\$20.01</u>

REMARKS:

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED